

7th ANNUAL
DEEP RUN MARCHING BAND INVITATIONAL
October 8, 2011 at Deep Run High School

APPLICATION

School's Name _____

Band's Name _____

Address _____

City _____ State _____ Zip _____

Director(s) of Bands _____

E-mail _____

Phone _____ School Fax _____

BOOSTER P.O.C. Name: _____ PHONE () _____

BOOSTER P.O.C. EMAIL: _____

HORN PLAYERS: _____ # PERCUSSION (INC.PIT): _____

AUXILIARY: _____ # COLOR GUARD: _____

Please complete the following so that we may better serve you:

of buses transporting students: _____ # of support vehicles _____

Will you need an electrical outlet? ___YES ___NO

Will you need assistance in moving equipment and props from unloading to field?
___YES ___NO → If yes, PLEASE ELABORTE below:

Office Use Only

Postmarked Date: _____

___Class A ___Class AA ___Class AAA ___Class AAAA