

District Assessment Ratings Report

When you save the file, add your district #, group, and level, for example:

District Assessment Ratings Report - 13 Band High School

District #: **11**

Level: **Middle School**

Date of Event: **3/18/17**

Assessment Chairperson: **Lou Bean**

Host School: **Lake Braddock Secondary**

Group: **Band**

Judge #1: **John Mitchell**

Judge #2: **Dr. Christina Chang**

Judge #3: **Rob Carroll**

Sight-Reading Judge: **Amy Birdsong**

School	Director	Ensemble	Grade of Music	Judge #1 Score	Judge #2 Score	Judge #3 Score	Perf. Rating	Sight Reading	Overall
Frost MS	Dan Tilman	Cadet Band	1	2	2	2	2		2
Stone MS	Robert Zazzara	Concert Band	2	C	C	C	C	C	C
Lanier MS	Charlie Burts	Symphonic Band	II	2	2	2	2	1	2
Lake Braddock MS	Jason Miller	Bruin Band	2	2	2	1	2	1	2
Liberty MS	Nelson Penserga	Concert Band	2	3	3	3	3	2	3
Irving MS	Jaime Holscher	Concert Band I	2	2	2	2	2	1	2
Frost MS	Jacob Kohut	Wind Ensemble	2	1	1	1	1	2	1
Lake Braddock MS	Jason Miller	Select Band	2	2	2	2	2	1	2
Liberty MS	Nelson Penserga	Symphonic Band	3	3	3	3	3	2	3
Robinson MS	Kinsey Holland	Concert Band	3	2	2	1	2	2	2
Frost MS	Dan Tilman	Concert Band	3	1	1	1	1	1	1
Irving MS	Sharon Jeanes	Concert Band II	3	2	2	2	2	2	2
Lake Braddock MS	Lou Bean	Cadet Band	3	1	1	1	1	1	1
Liberty MS	Nelson Penserga	Wind Ensemble	3	1	1	2	1	1	1
Lanier MS	Charlie Burts	Wind Ensemble	3	1	1	1	1	1	1
Robinson MS	Judy Einuis	Symphonic Band	4	1	1	1	1	1	1
Stone MS	Robert Zazzara	Symphonic Band	4	2	2	2	2	2	2
Frost MS	Dan Tilman	Symphonic Band	4	1	1	1	1	1	1
Irving MS	Sharon Jeanes	Symphonic Band	4	1	1	1	1	1	1
Lake Braddock MS	Lou Bean	Wind Ensemble	4	1	1	1	1	1	1