

VBODA GENERAL MEETING  
November 22, 1986  
Hotel Roanoke

Attendance by Districts: I-13, II-3, III-1, IV-2, V-6,  
VI-12, VII-4, VIII-2, IX-1, X-2, XI-1, XII-1.

The meeting was called to order at 3:40 P.M. by President Lambert.

Minutes from the September Joint Executive Council Meeting were corrected as follows: Present: Weeta Bell, District II and Larry Casey, District IX. Absent: David Drogus, District IV.

Treasurers Report was accepted.

#### OLD BUSINESS

##### DISTRICT CHAIRMAN INFORMATION

- A. District III is in need of a chairman. S. Lambert asked for suggestions of people to contact.
- B. District Chairman Information concerning District events need to be sent to the VBODA president. Lambert stated that he had only received information from three districts (II, V and VIII).
- C. Conductor and Adjudicator Forms need to be sent to Walt Pitman as requested. Not received from Districts I, III, IV, V, IX, X, and XI.
- D. District Chairmen should have received the revised financial forms for event hosts from the VMEA treasurer. The revised forms are in the VMEA Handbook.
- E. District Chairmen were requested to collect the \$10 manual fee assessment and manual fees from those schools that have not paid. The monies should be forwarded to the VBODA treasurer by January 31, 1987.
- F. District Sightreading Report to the President. S. Lambert called roll of the district chairmen for sightreading: District I (SR), II (SR), IV (SR-band only), V (SR-band 3 sets, orchestra 1), VI (SR), VII (SR-band only), VIII (SR-band only), IX (SR-chairman absent), X (SR-band only), XI (SR), XII (SR-chairman absent). District III (no report).

SIGHTREADING COMMITTEE: S. Lambert announced that Jim Paige (chairman), Leo Imperial, and Dennis Zeisler will select the sightreading music for the concert festival.

AIDE TO FLOOD VICTIMS: Only one request had been made from West Virginia for help. This has been forwarded to the proper authority. No help was requested in Virginia.

- IV. MEDALS: All medals are now \$ 1.50, this includes the marching band festival medal. These are available from Herf Jones Company.

ALL VIRGINIA BAND AND ORCHESTRA: Steve King reported that auditions would be held February 28 at James Madison University. The event will be held at Blacksburg High School on April 3-5, 1987. Conductors will be Robert Culver-Orchestra and Francis McBeth-Band.

- VI. MANUAL REPORT UPDATE: S. Lambert reminded membership to keep their old manuals for reference of music that is now out of print and will not be listed in the new manual. If the music has been listed in a previous VBODA manual then it can be performed for festival. Lambert informed the membership of the VBODA contract with the Instrumentalist to print the selective music list in a hardbound edition. The projected date for this edition is November 1987. The Administrative Handbook will be printed and sent separately from the music list. Handbooks should be sent by September 1, 1987. Lambert reported that a copywrite protection is being secured for the manual. Sid Berg reported on the process involved in updating and obtaining information from publishers on the music contained in the manual. Lambert acknowledged Sid Berg for all of his hard work in preparing the new manual.

VII. MANUAL CHANGE: FINAL VOTE

No. 4: Motion by J Cooper, seconded by Roy Holder "any work may be submitted to the manual editor for grading at any time, regardless of publication date or date of composition." PASSED (2nd vote)

No. 5: Motion by R. Sanger, seconded by R. Bergman. "All VBODA event fees in the Manual should be listed as 'suggested fees'". PASSED (2nd vote)

NEW BUSINESS

- I. PHILLIP J. FULLER SERVICE AWARD: Lambert announced that a committee had been appointed to set criteria and guidelines for nominating individuals for this award. The first presentation of this award will be at the 1987 All Virginia Orchestra and Band Concert and will be presented by Phil Fuller in whose honor the award has been established.
- II. FESTIVAL OF STATES for Celebration of the Bicentennial of the Constitution of the United States. Lambert announced that anyone interested in taking a performing group to this event should contact Betty Tabor. The

performance will be in Philadelphia on May 29, 1987  
This is the date that Virginia groups will perform.

VMEA CONVENTION 1987: Lambert announced that the deadline for submission of performance tapes for groups wishing to perform at the 1987 convention is April 1, 1987. The tapes are to be sent to the VBODA president and will be reviewed by the VBODA executive board. The event will be held in Alexandria. Lambert also welcomed any suggestions for next years event (clinicians, clinics, etc.).

TAX EXEMPT STATUS FOR BOOSTER ORGANIZATIONS: Lambert announced that the state legislature passed a bill which exempts organizations that raise funds for school groups from paying state taxes on items purchased for that group. A copy of the bill will be published in the winter issue of Notes.

V. MANUAL CHANGES: First Vote

No. 1: Motion by D. Myers, seconded by D. Love "to change audition procedures for Regional Orchestra to read the same as those for Regional Band." PASSED unanimously.

\*\*\*\*\* This is a MANUAL CHANGE. A second vote will be required at the April meeting. \*\*\*\*\*

No. 2: Motion by S. King, seconded by C. Bly "board recommends that the requirement for former presidents attendance to executive board meetings be changed from one meeting every two years to one meeting a year." PASSED unanimously.

\*\*\*\*\* This is a MANUAL CHANGE. A second vote will be required at the April meeting. \*\*\*\*\*

No. 3: Motion by S. King, seconded by D. Love " A bill for manual fees will be sent to schools by the Assistant Manual Editor. Deadline for payment of fees, to the Assistant Manual Editor, will be the last day of January for each manual printing period beginning in 1988. District chairman will be sent a list of those schools that have paid the manual fees. This will be a one time fee." PASSED

\*\*\*\*\* This is a MANUAL CHANGE. A second vote will be required at the April meeting. \*\*\*\*\*

VI. MANUAL MUSIC REVIEW COMMITTEE: Lambert asked for volunteers to serve on a music review committee for the manual. The group will meet during the All Virginia Weekend and review the new selections to be listed in the manual. Members volunteering were: Grade I-II level- Jim Meredith, Bill Ray, Roy Miner; Grade III-IV- Ken Lipscomb; Grade V-VI- Harold Ford. Lambert will

appoint two more members for Grade III to VI and for the string selections.

VII. MARCHING BAND FESTIVAL: Lambert gave a report on the 1986 Marching Festival and explained problems that occurred at the East event. He stated that he was writing a letter of apology to the adjudicators and participating bands in Class A. In order to help improve the VBODA Marching Event, Lambert stated that the VBODA executive board was requesting written suggestions to be included in a survey which will be sent to all participants of the event over the last six years. The results of the survey will be considered in the formation of procedures for next year's event and will be announced at the April meeting. A form was provided for those members in attendance.

VIII. OTHER BUSINESS: Lambert recognized Marshall Harris of Harris Music Company for his help in funding John Edmondson's expenses for the convention. He also recognized George Megaw and Steve King for all their work with the logistics of the conference. All participants extended a well deserved applause. Lambert again commended the VBODA sponsored groups that performed at the conference. He also commended Dan Schoemmell, Betty Tabor, and Charlotte Collins for their dedication in seeing that music is preserved in the state of Virginia and urged members to say 'thanks' to these individuals.

Meeting adjourned at 4:58 P.M.

Respectfully submitted,

Diana Love  
VBODA Secretary

VIRGINIA BAND AND ORCHESTRA DIRECTORS ASSOCIATION

TREASURER'S REPORT

JUNE 30, 1986      NOV. 22, 1986

<u>ACCOUNT</u>	<u>BALANCE</u>	<u>RECEIPTS</u>	<u>DISBURSEMENTS</u>	<u>BALANCE</u>
	6/30/86			
<i>Annual</i> <del>Annual</del>	14,551.98	807.00	309.31	15,049.67
General	18.92	2,195.35	1,902.78	311.49
All-Virginia	8,162.40	713.25	8.22	8,867.43
Medals	1,400.82	4,327.80	2,023.13	3,705.49
MB Festival	4,557.16	-0-	-0-	<u>4,557.16</u>
TOTALS:	28,691.28	8,043.40	4,243.44	32,491.24

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All Money is Deposited with

UNITED VIRGINIA BANK

George Washington Highway, Grafton, Virginia 23692

FUNDS ARE IN: Commercial Money Market @ 5.45% - \$23,502.15

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Super Now @5.25% - \$8,989.09

Submitted by:

*James O. Hines*

James O. Hines, Treasurer