

VBODA GENERAL MEMBERSHIP MEETING
April 1, 1989
Bristol, VA

Meeting was called to order by President King at 2:00 pm.

MINUTES

copies were sent to District Instrumental Representatives
will be furnished in NOTES once again
some copies available at today's meeting

STRUCTURE

Band business
General business
Orchestra Business

- * all voting must be done with show of membership card
- * anyone wishing to make a motion must fill out a motion request form
- * encourage members to only vote in their area of interest

ROLL CALL

Information given to the following representatives from each District:

District I: Ken Lipscomb, 6 members present
District II: Rick Good, 6 members present
District II: Steve Barton, 4 members present
District IV: Glynn Hunt, 2 members present
District V: Allan Shull, 9 members present
District VI: Diana Love, 7 members present
District VII: Jim French, 8 members present
District VIII: Wayne Powell, 6 members present
District IX: Larry Casey, 12 members present
District X: Dan Kosko, 7 members present
District XI: Holladay Sanderson, 12 members present
District XII: Bev Winder, 5 members present

TREASURER'S REPORT

- copies available today
- committee members, reimbursement for lodging- see Jim Hines for a voucher. Submit copy of Hotel bill.
- \$5.00 per student was subsidized from the All-Virginia account. This money came from auditions and overages from District Events.

DESIGNATION OF VOTING CLASSIFICATIONS

confusion had surfaced at the last membership meeting over the types of voting classifications -- CONSTITUTIONAL, ADMINISTRATIVE HANDBOOK and PROCEDURAL. President King explained each type of voting change and made the following recommendation from the Executive Board:

The Executive Board recommends that we change the constitution to clarify the 3 different categories of voting. (Article 6, Amendments, pg.2) The decision as to whether the change is Administrative Handbook, Procedural or Constitutional rests with the Executive Board.

CONSTITUTIONAL - 2/3 majority-first vote, 2/3 majority by mail ballot

ADMINISTRATIVE HANDBOOK - simple majority-first vote, 2/3 majority by mail ballot

PROCEDURAL simple majority -one vote only

Motion second by Steve Barton (District III)

This is a CONSTITUTIONAL change. MOTION PASSED BY 2/3 majority. (first vote)

BAND BUSINESS

Marching Band Festival:

Wayne Powell (District 8) presented the results of the Marching Band Festival Survey. 100 surveys were sent out, with a return rate of approximately 50%

Discussion centered around the timing penalties. There are no penalties for going overtime at other "Festivals". President King said that because we are dealing with such a tight time frame we really need to keep the Festival running on time - hence, the timing penalties.

SURVEY RESULTS:

1. There will be two East sites, Northeast and Southeast. They will be on the same day. This will be for a one year trial.
2. Timing- The gun will sound at the beginning, fourteen minute interval and, if necessary, the fifteen minute mark. A band going overtime will

have the score of the judge with the highest rating lowered by one rating.

3. Video Taping - The host will provide a person to video tape all of the bands. Those bands paying an extra \$10.00 will receive a video tape. The tapes of bands not paying will be erased.
4. Admission - Adults \$3.00, Under 12 and Sr. Citizens - \$2.00, Under 6 - free
5. The host will, if possible, provide a place for bands to change after their performance.

Motion to accept the changes was made by Max Hahn (District 1). Second by Ron Simmons (District 6). MOTION PASSED BY A SIMPLE MAJORITY. This is a procedural change and will go into effect this Fall (1989).

Honor Band -

Medal available for delivery during first week in June. Use form in Administrative Handbook to order your medals.

Werele Commission -

President King still has the piece. Contact King if you wish to borrow it (4-6 weeks).

OTHER BAND BUSINESS

Motion made by Steve Barton (District 3), second by Ken Schleifer (District 1), That a committee be formed to review and propose alterations to the requirements for percussion auditions for All -Virginia Band, the specifications for percussion instruments to be used during All -Virginia Band auditions, and procedures for All-Virginia percussion auditions.

This is a procedural change. MOTION PASSED UNANIMOUSLY.

Motion by Stan Schoonover (District 10), second by Roy Holder (District 11), to eliminate all penalties from the State Marching Band Festival.

This is a procedural change. MOTION FAILED.

REPORT ON MAIL BALLOT

Deb Myers presented the results of the recent mail ballot. Out of 722 ballots sent only 200 ballots were returned.

Second All-State Band - FAILED 82 -Yes, 88-No

6th grade in District Band - FAILED 66-Yes, 104-NO

Executive Council - PASSED 154-Yes, 15-No

MANUAL

- Powell distributed a print out of fees collected for the new manual. Encourage people in your District to pay. Bills are being sent to schools.

- Barton questioned how supervisors can get manual. Powell stated that he would send a bill.

- King reported on the general status of the manual and said that a final report will be presented to the membership at the Fall meeting.

- Sid Berg reported on the royalties from the Instrumentalist Company. \$455.15 plus 30% from now on.

ALL-STATE

- Host Scott Lambert reported on the exemplary behavior of students. He commented on the problems this year in getting Directors to turn fees, etc in on time.

- thanks to Dan Lind for preparing the Orchestra folders and handling the Orchestra half of the event.

membership thanked Scotty for a great job!

- MENC 1990 - Va Band, Orchestra, and Chorus have been given a performance slot on the National Program. We will have to look at modifications to our schedule to accommodate Directors attending the Convention, and rehearsal times. Members are encouraged to jot down potential problems and send them to President King. Tentative host is Woodson H.S. working in conjunction with George Mason University. By September we should have a outline of schedule from the conference.

Conductors - Croft - Band
Rabin - Orchestra

1991 site -- Augusta County, Allan Shull- Host

1992 site -- Spotsylvania County - Chancellor H.S

- Auditions will be back at James Madison University. Thanks to all who helped judge again this year.

VMEA CONFERENCE

- performance tapes and/or ideas for sessions need to be to President King before May 15, 1989.

give feedback from previous Conference to President King

- Conference 1989-90 at Marriott in Richmond, November 16, 17, 18.

- General Membership meeting time change -- trial for this year -- will be at 4 or 4:30 pm. on Friday afternoon. All section meetings will be during this time.

- Committee has been established through VMEA to study the time and possibly changing the time of the Conference-- conflicts with football, etc.

AWARDS

Fuller award will be presented tomorrow.

- The executive Board has created a Service Award for outstanding service to this organization. The award is to recognize people who have made significant contributions to the State, but may not necessarily be VBODA members.

Second to the motion by Max Hahn District 1). MOTION PASSED UNANIMOUSLY

ANNOUNCEMENTS

- Vince Tornello (District 5) has been named as the new VMEA treasurer. We are pleased to a VBODA member serve in this capacity since this is a voting position on the VMEA Board.

- reminder to hosts/chairmen of VBODA events to turn in your financial reports and overages/deficits ASAP.

- Shenandoah Conservatory is offering one credit for participation in the All-State weekend. Graduate - \$90.00, log of hours and 2 page paper. Undergraduate \$74.00 log of hours. Sign up if interested.

- Instrumental Representative Election--please vote when you get your ballot.

NEW BUSINESS

- Motion made by Don Jeanes (District 11) and second by Kathi Dow-Wilson (District 11) that All Elementary Bands and Orchestras, comprised of students through the 6th grade, performing at District Festival be allowed the option of not sight reading , and preparing a warm-up and two concert selections.

This is an Administrative Handbook change. Motion PASSED BY A SIMPLE MAJORITY. Will go to a mail ballot for final decision.

- Motion made by Steve Wampler (District 10) and second by Phil Simon (District 11), that if a piece of music is not on the VBODA list and is either graded by the publisher or by another State list, that the piece be accepted for Festival and adjudication as graded until such time as the music is graded by VBODA.

MOTION FAILED.

ANNOUNCEMENTS

- Dan Lind announced the following winners of the American String Teachers Outstanding Orchestra Program Award:

Mary Wagner - Fairfax County

Gail Barnes - Norfolk

Mike Trowbridge - Prince William County

- Jim Wynn (District 11) asked for a point of clarification on why music for District Band could not be purchased through student fees. Answer- it is stated in the Administrative Handbook.

- Bev Winder (District 10) asked for clarification for High School Bands playing in Junior High Festival -- Can they be denied? Answer - yes.

- Bev Winder also wanted to clarify that you need a letter from the music PUBLISHER not the DEALER when music is out of print, when using photocopied scores at Festival. Result is comments only.

- Motion made by Dan Kosko (District 10), second by Stan Schoonover , that the Administrative Handbook be revised to read that a student may be disqualified from District and/or All-State Bands at auditions if conduct or behavior by either the student or adult/director is deemed unethical or unprofessional.

Much discussion took place. MOTION WAS DEFEATED.

- Motion made by Stan Schoonover (District 10), second by Dan Kosko (District 10), that sight reading judges for District Band and Orchestra Festival may not be directors who will be

performing the sight reading material at a later date at Festival.

This is a procedural change. MOTION PASSED BY A SIMPLE MAJORITY.

ORCHESTRA BUSINESS

- Motion by Larry Casey(District 9), second by David Marshall (District 1), that efforts be made to provide the All-State Orchestra students with music prior to the event.

This is a procedural change. MOTION PASSED UNANIMOUSLY.

NEW ALL-STATE ORCHESTRA CONDUCTOR LIST

Carl St. Clair - Boston Symphony
Gerald Doan - 7368 Quail Hollow Dr., Cincinnati, Ohio
45243 (Univ of Cincinnati)
Lawrence Christianson - West Virginia University
David Pollitt - Arlington Symphony
Ben Zander - Boston Youth Orchestra
David Hoose
Abe Chavez
XVictoria Bond
Glen Bloch
Dr. Gordon Childs

Meeting adjourned at 4:30 pm.

Respectfully submitted,



Debra K. Myers
Secretary

RESULTS OF THE VBODA MAIL BALLOT -- MARCH, 1989

722 ballots were mailed to all Band and Orchestra directors who are MENC members. The mailing labels were obtained from MENC in Reston. The ballots were mailed from the Fairfax Main Post Office at approximately 3:00 pm. on Monday, March 6, 1989.

ONLY 200 ballots were returned. Out of that 200, only 170 were valid ballots. the remaining 30 either failed to include a copy of their MENC card, or exceeded the postmark deadline.

The results are as follows: by District (yes/no)

1. 2nd All-State Band -

| | | |
|----------|------------|-----------|
| I. 11/5 | VI. 6/3 | X. 2/4 |
| II. 4/7 | VII. 16/0 | XI. 1/13 |
| III. 6/6 | VIII. 2/14 | XII. 0/16 |
| IV. 1/2 | IX. 6/8 | ???. 7/7 |
| V. 20/3 | | |

TOTAL: 82--YES 88--NO

with invalid ballots
(96/103)

2. 6th Grade - District Band -

| | | |
|----------|------------|-----------|
| I. 7/9 | VI. 3/6 | X. 1/5 |
| II. 3/8 | VII. 14/2 | XI. 1/13 |
| III. 6/6 | VIII. 10/6 | XII. 1/15 |
| IV. 1/2 | IX. 5/9 | ???. 5/9 |
| V. 9/14 | | |

TOTAL: 66--YES 104--NO

with invalid ballots
(75/124)

3. Executive Council

| | | |
|-----------|------------|-----------|
| I. 16/0 | VI. 9/0 | X. 6/0 |
| II. 10/1 | VII. 16/0 | XI. 13/1 |
| III. 10/2 | VIII. 11/5 | XII. 10/5 |
| IV. 3/0 | IX. 14/0 | ???. 14/0 |
| V. 22/1 | | |

TOTAL: 154--YES 15--NO

with invalid ballots
(181/16)

TOTAL NUMBERS OF VALID VOTES PER DISTRICT : (invalid votes)

| | | | |
|------------|-----------|--------------|-------------|
| I. 16 | IV. 3 (1) | VII. 16 (2) | X. 6 (4) |
| II. 11 5) | V. 23 (6) | VIII. 16 (3) | XI. 14 (2) |
| III. 12 1) | VI. 9 (2) | IX. 14 (2) | XII. 16 |
| | | | ???. 14 (2) |